$_{
m JS~44~(Rev.~10)}$ gase 2:24-cv-00589-DBB-JCBCT procure of Salfilled p8/16/24 PageID.114 Page 1

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| (a) PLAINTIFFS | | | | DEFENDANTS | | | | | | | |
|---|---|--|------------------------|--|-----------------|--|--|--|--------------------------------------|----------|--|
| Germ Dome Industries LLC | | | | Phonesoap, L.L.C. | | | | | | | |
| (b) County of Residence of First Listed Plaintiff Oakland County, Michig (EXCEPT IN U.S. PLAINTIFF CASES) | | | an | County of Residence of First Listed Defendant Utah County (IN U.S. PLAINTIFF CASES ONLY) NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED. | | | | | | | |
| | | | | | | | | | | | |
| (c) Attorneys (Firm Name, Address, and Telephone Number) | | | | Attorneys (If Known) | | | | | | | |
| Thorpe North & Western (801)566-6633 | | | | | | | | | | | |
| 175 S Main St, S | | | | | | | | | | | |
| | | | | | | | | | | | |
| _ | | | | FIZENSHIP OF (For Diversity Cases Onl | ly) | | | Place an "X" in nd One Box for l | Defendant) | | |
| 1 U.S. Government Plaintiff | (U.S. Government Not a Party) | | Citize | Citizen of This State | | | | | DEF 4 | | |
| 2 U.S. Government Defendant | 4 Diversity (Indicate Citizenship of Parties in Item III) | | Citize | en of Another State | 2 | _ 2 | Incorporated and Proof Business In A | | 5 | 5 | |
| | | | | zen or Subject of a 3 Sorei oreign Country | | | Foreign Nation | reign Nation 6 6 | | | |
| IV. NATURE OF SUIT (Place an "X" in One Box Only) | | | | Click here for: Nature of Suit Code Descriptions. | | | | | | | |
| CONTRACT | | PERSONAL INJURY | | ORFEITURE/PENALTY | Y | | KRUPTCY | 375 False Claims Act | | | |
| 110 Insurance 120 Marine 130 Miller Act 140 Negotiable Instrument | PERSONAL INJURY 310 Airplane 315 Airplane Product Liability | PERSONAL INJURY 365 Personal Injury - Product Liability 367 Health Care/ | | 5 Drug Related Seizure of Property 21 USC 88 0 Other | 31 | 423 With 28 U | Withdrawal 376 Qui Ta 3729(a 3729) 400 State R | | nm (31 USC a)) Reapportionment | | |
| 150 Recovery of Overpayment & Enforcement of Judgment | 320 Assault, Libel & Slander | Pharmaceutical Personal Injury | | | | PROPERTY RIGHTS 820 Copyrights | | 410 Antitrust 430 Banks and Banking | | nα | |
| 151 Medicare Act | 330 Federal Employers' | Product Liability | | | × | 830 Pater | nt | 450 Comm | erce | ng | |
| 152 Recovery of Defaulted Student Loans | Liability 340 Marine | Injury Product | | | | | nt - Abbreviated Drug Application | 460 Deport 470 Racket | | aced and | |
| (Excludes Veterans) | 345 Marine Product | Liability | | | | 840 Trad | | | t Organiza | | |
| 153 Recovery of Overpayment | Liability | PERSONAL PROPERT | | LABOR | | | nd Trade Secrets | 480 Consui | | | |
| of Veteran's Benefits 160 Stockholders' Suits | 350 Motor Vehicle 355 Motor Vehicle | 370 Other Fraud 371 Truth in Lending | □ ⁷¹ | 0 Fair Labor Standards Act | | Act | of 2016 | (15 US 485 Teleph | SC 1681 or one Consu | | |
| 190 Other Contract | Product Liability | 380 Other Personal | 72 | 0 Labor/Management | | SOCIAI | L SECURITY | | tion Act | | |
| 195 Contract Product Liability | 360 Other Personal | Property Damage | | Relations | | 861 HIA | ' | 490 Cable/S | | | |
| 196 Franchise | Injury 362 Personal Injury - | 385 Property Damage Product Liability | | 0 Railway Labor Act 1 Family and Medical | \vdash | | k Lung (923) C/DIWW (405(g)) | 850 Securit Excha | | odities/ | |
| | Medical Malpractice | Floduct Liability | \Box' | Leave Act | | | Title XVI | 890 Other S | | actions | |
| REAL PROPERTY | CIVIL RIGHTS | PRISONER PETITION | | 0 Other Labor Litigation | | 865 RSI (| (405(g)) | 891 Agricu | | | |
| 210 Land Condemnation 220 Foreclosure | 440 Other Civil Rights 441 Voting | Habeas Corpus: 463 Alien Detainee | □79 | 1 Employee Retirement | _ | EEDED A | I TAN CHITC | 893 Enviro | | | |
| 230 Rent Lease & Ejectment | 442 Employment | 510 Motions to Vacate | | Income Security Act | | | L TAX SUITS es (U.S. Plaintiff | Act | III OI IIIIOI | шаноп | |
| 240 Torts to Land | 443 Housing/ | Sentence | | | | | efendant) | 896 Arbitra | | | |
| 245 Tort Product Liability | Accommodations | 530 General | | N. D. H. GD. I. M. G. V. | L | | Third Party | 899 Admin | | | |
| 290 All Other Real Property | 445 Amer. w/Disabilities - Employment | | | IMMIGRATION 462 Naturalization Applicat | | 26 (| JSC 7609 | Act/Review or Appeal of Agency Decision | | | |
| | 446 Amer. w/Disabilities - | 540 Mandamus & Othe | | 5 Other Immigration | tion | | | 950 Constit | | | |
| | Other | 550 Civil Rights | | Actions | | | | State S | tatutes | | |
| | 448 Education | 555 Prison Condition 560 Civil Detainee - | | | | | | | | | |
| | | Conditions of | | | | | | | | | |
| V ODICIN (N) (VVII) | 0 0 0 1) | Confinement | | | | | | | | | |
| V. ORIGIN (Place an "X" in 1 Original \square 2 Rer | • / | Remanded from | 7 / Pain | stated or 5 Tran | cfarrad | from | ☐ 6 Multidistric | ot 🗆 8 | Multidis | trict | |
| | | Appellate Court | Reop | | ther Di | | Litigation - Transfer | | Litigation Direct F | n - | |
| | | tute under which you are | e filing (1 | Oo not cite jurisdictional : | statutes | unless div | versity): | | | | |
| VI. CAUSE OF ACTIO | 28 U.S.C. §§ 1331 and | | | | | | | | | | |
| | Brief description of ca Patent infringement | nuse: | | | | | | | | | |
| VII. REQUESTED IN COMPLAINT: CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P. | | | | EMAND \$ | HECK YES only i | YES only if demanded in complaint: DEMAND: Yes No | | | | | |
| VIII. RELATED CASI | E(S) | | | | | | | | | | |
| IF ANY | (See instructions): | JUDGE | | | | _DOCKE | ET NUMBER | | | | |
| DATE 08/16/2024 | | SIGNATURE OF ATT | ORNEY (| of record /s/ Kurt F | Tend | ricks | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | | | | |
| RECEIPT # AN | MOUNT | APPLYING IFP | | JUDGE | E | | MAG. JUD | GE | | | |